









**STAPLE AND FANCY  
DRY GOODS!**

BY

**McKEY & BRO.**

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**GREAT DOWNFALL IN PRICES**

Our entire Stock of Goods to be closed out, preparatory to the opening of the spring trade. Sale to continue thirty days from date, or until the

**First Day of February, 1864**

All our Black and Fancy Silks Reduced  
 in price 40 per cent. !  
 All our Fall and Winter Cloaks Reduced  
 in price 40 per cent. !  
 All our Broche Shawls Reduced in price  
 40 per cent. !  
 All our Linen Goods Reduced in price  
 40 per cent. !  
 All our Balmoral and Hoop Skirts Reduced  
 in price 40 per cent. !  
 All our Embroideries Reduced in price  
 40 per cent. !  
 All our Imported Dress Goods Reduced  
 in price 40 per cent. !

ALL OUR  
**READY MADE CLOTHING!**  
REDUCED IN PRICE 40 PER CENT

In addition to our large stock bought this Fall, we are now daily receiving from New York a large lot of goods purchased by our buyers, Mr. Lyons, at the great closing sale of the season, which are now selling at cents on the dollar from the prices paid the early part of the fall, and we are determined to give our customers the benefit of the same for the next thirty days.

For general information we annex a list of prices quoted, etc:

All our broad and double-faced silks, in black and fancy colors, at 11 shillings per yard; black silk 12 to 11 shillings; blue silk 10½ to 9½; white, a shilling; plain solid color cloth, only 10 shillings; blue dress silk, 2½ yards wide, on sale at 10 shillings; black dress silk, 2½ yard wide, on sale at 10 shillings; black three eighths, 2½ yard wide, on sale at 10 shillings; 12 shillings; always sold at 11 shillings; the large lot of remnants of fancy silks at 6 to 7 pence per yard.

We call particular attention to the price of French Merino's, 100 pieces double-width, in shades, brown, etc., at 8 shillings per yard; having a reduction of ten to forty per cent since last year.

Our style of dress goods at a reduction

**OF FORTY PER CENT!**

**CLOAKS! CLOAKS! CLOAKS!**

All our Moscow and Canton heavy cloaks, sold for 20 to 25 dollars, will now sell from 12 to 16 dollars; all our 10 dollar cloaks at 6 to 7 dollars; all our cloaking cloth at a great reduction; ~~several styles~~ \$2.25 per yard; best kind \$2.50.

**FURS! FURS! FURS!**

Cases reduced from \$10.50 to \$7.50; 6 dozen up in different qualities at \$2.75 to \$3.00; milk at \$3 each.

## HOOP SKIRTS!

Having purchased a manufacturer's stock of Hoop Skirts at a great reduction, we will sell for the next thirty days our immense stock of Hoop Skirts at a reduction of 40 per cent. from our present prices. For instance, we will sell our beautiful diamond skirt 35 cents per hoop, and all our other kinds in the same proportion.

Balmores	old at	\$2.50,	now at	\$2.00	
"	"	\$3.50,	now at	\$1.25	
"	"	\$4.70	to \$5,	\$1.60	
"	"	\$4.00,	now at	\$2.50	
"	"	\$1.00	to \$1.60,	now at	\$3.75

We have now on hand

**Two Thousand Balmoral Skirts**

Which we bought at auction, and will sell for this  
days at above prices. A large lot of Kid Gloves at a  
dollar per pair. Also genuine gloves (no bag-  
plain and embroidered laces, at one dollar and six  
cents per pair. The balance of our military goods  
cost.

**A Splendid Stock of French Embroidery  
Just Received!**

**Clothing! Clothing!**

Our coats which we have been selling at seven dollars now five dollars, and balance in same proportion, make room for spring clothing, also our entire stock cloths, etc., at cost. A large lot of

**CARPETS, OIL CLOTH, STRA**

And here door mats just received. In conclusion, I would say, we never had a

**MORE COMPLETE STOCK**

Then we have this day, selected fearfully to meet the wants and tastes of this community. Any goods required we will order, as our buyer, Mr. Lyons, is frequently located in New York City, after the goods are

**Passage Certificates For Sale**  
To and From Great Britain, Ireland, France and Germany, and almost every part of Continental Europe, by the

Highest prices paid for  
**FOREIGN AND AMERICAN GOLD  
 AND SILVER COIN!**  
 Also for New York and Foreign Exchange.  
 We are personally responsible for any business  
 transacted in the above line.  
 Respectfully Yours,  
**McKee & Brother,**

of Main Street, Janesville, Wis.  
January 1, 1884. Jan 1884 & Wm.

NEWSPAPERARCHIV







RELIGIOUS MISCELLANY.

SUPPLICATION.

BY MISS CART.

Oh! angels, leave your glorious state,  
If on earth you find  
And lead me through the golden gate  
To the city of our God.

Around by its narrow bow of clay  
To thine of time and space,  
My spirit long to break away  
To the world of peace.

The bitter storm against me beat—  
The winds are loud and chill—  
When shall I hear the voice so sweet,  
Commanding, "Come, be still!"

My faithful love is almost gone—  
My faith is nearly lost—  
Lord, wilt thou ever work upon  
This weary and weak soul?

Thou hast a voice that spread abroad  
O'er all the melting storm:  
"Mourn, mourn thyself with God,  
And thou shalt find no more."

"Blessed be the grace and truth His love—  
Standard of truth, endure!  
For the earth's foundations move,  
His promise are sure."

TRUTH.—It is often remarked by religious sepiots, that Christ taught no new truth, but that all his precepts and doctrines were only the sittings and repetitions of what heathen sages and philosophers, and Jewish priests and prophets had uttered long before. Well it is said that Jesus taught no new truth. But how little do those who make this assertion comprehend its real significance! There is no new truth under the sun; nor has there been since the universe began. Truth is eternal; and that which man discovers today, is that which has always been. But God, desiring to make a clear, emphatic, all-embracing utterance of truth unto mankind throughout all ages, condensed it in the soul of Jesus, and made him the living Word of Truth, and sent his angels to proclaim, "This is my beloved Son; hear ye him."

How grandly did Jesus himself declare his sublime mission, when he said before Pilate and his accusers in the judgment hall, "To this end was I born, and for this cause came I into this world, that I should bear witness unto the truth, and every one that is of the truth heareth my voice." Mark well this utterance of Christ. For here, in a single sentence, he has fully made known the end and aim of his coming, and the great scope of his doctrine. And is it to delight mankind with novelty, or to excite their imagination by mysteries? Far from it. It is to bear testimony to the truth—the truth, not in part, nor in fragments, but in *extenso* and in  *toto*.

And do you ask, What is truth? It is a fair and reasonable question. Do not, therefore, imitate the unworthy example of Pilate, and go out, or what is the same thing, shut your heart against the answer. Perhaps many have felt regret that the weak-minded governor did not tarry to hear the response of Christ. But think you that because he heard it not, it was never given? No, my friends, it is so often and so clearly answered in the Gospels and Epistles, that the who runs his eyes along their pages may read it. But more blessed is he who stops to regard Christ Himself, and to hear his words.

And it is truly a great marvel that so many have looked unto this Sun of Righteousness, this divine reflection, this image and brightness of God's glory, and yet have not seen the revelation. Must I live who is "full of grace and truth" open his lips to you, "I am the truth and the life"? That life so full of spotless purity, so radiant with divine effulgence and glory, so gilded with virtue and holiness, so adorned with holiness—that life is the truth's embodiment. And thus, to those who should ask me, "What is truth?" I would answer, "As it is in Jesus."—Rev. E. J. Galvin.

JOHN ADAMS AND THE SABBATH.—The Boston *Athenaeum* has the following anecdote of the elder John Adams: "While President of the United States, he was returning from the country to his family in Boston, he was interrupted by a New England snow storm, which effectively blocked up his way. He was then at Andover, twenty miles from Boston, where his family, as he had learned, were waiting his arrival. Sabbath morning the roads became for the first time passable. On the question of going to Boston that day it was the opinion of the clergyman of that place, that the circumstances of his detention, and the sickness of his family would justify his traveling on the Sabbath. His reply was, that the justifiable excuse in such a case would be, that the had informed of his traveling on the Sabbath without knowing the cause. He therefore decided to wait till Monday."

Have we chief magistrates now, who are as scrupulously careful to shun the appearance of evil?

—Dr. Guthrie well remarks that it is impossible to overestimate, or rather to estimate, the talk of the power that lies latent in all our churches. We talk of the power latent in steam—latent till Watt evoked its spirit from the waters, and set the giant to turn the great arms of machinery. We talk of the power that was latent in the skies until science climbed their heights, and, seizing the spirit of thunder, chained it to earth's surface, abolishing distance, outstripping the wings of time, and twisting our thoughts across rolling seas to distant continents. Yet what have these compared with the moral power that lies asleep in the congregations of our country and of the Christian world.

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To those who know the old drill it is only necessary to say that the Badger is like it only better. To those who are not acquainted with the old drill, we would say that the Badger is more accurate in its feeling than any other drill.

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Under the Myers House, Janesville.

BADGER!

1862! 1863! 1864!

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**Janesville Daily Gazette.**  
SATURDAY, MARCH 26, 1904.  
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**SUPPLICATION.**  
BY ALICE CART.  
Oh, leave your glorious state,  
If ever on earth you tread,  
And lead me through the golden gate,  
And city of our God.  
Across by the narrow road of clay  
To things of time and pain,  
My spirit longs to break away  
The walls of earth's domain.  
This better storm against his host—  
The winds who lead and bid—  
When shall I hear the voice so sweet,  
Commanding, Peace, be still?  
My clinging hope is almost gone—  
My faith is nearly dead,  
Lest with their ever wake upon  
The waters by my side.  
Then said a voice that spoke abroad  
Over all the rustling storm:  
"Mortal, acquiesce thyself with God,  
And thou shalt know no harm."  
"Receive His grace and trust His love—  
Stand fast in His abundant mercy,  
For the faith of the faithful more,  
Life promises are sure."

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JOHN ADAMS AND THE SABBATH.—The Boston *Recorder* has the following anecdote of the elder John Adams. "While President of the United States, he was returning from the country to his family in Boston, he was interrupted by a New England snow storm, which effectively blocked up his way. He was then an Andover, twenty miles from Boston, where waiting his arrival, he had learned, on the roads became for the first time passable. On the question of going to Boston that day it was the opinion of his servants of his detestation, that the sickness of his family would justify his staying at home. His reply was, 'was that the justifiable occasion in this case would not prevent the bad influence of his example of those who might know him traveling on the Sabbath without knowing the cause. He therefore decided to wait till Monday.'  
And he did. Magistrates now, who are so scrupulously careful to show the appearance of evil?

—Dr. Cuttance well remarks that it is impossible to overestimate, or rather to estimate, the talk of the power that lies latent in all our churches. We talk of the power or latent in steam—latent till Watt evoked its spirit from the waters, and set the giant to turn the great arms of machinery. We talk of the power that was latent in the skies until science unveiled their heights, and seizing the spirit of thunder, chained it to earth's surface, and fishing distance, outstripping the wings of time, and flashing our thoughts across rolling seas to distant worlds. Yet what are these compared with the moral power that lies asleep in the congregations of our country and of the Christian world.

**MISCELLANEOUS.**  
**GET YOUR CLOTHES MADE**  
AT THE FASHIONABLE  
**CLOTHING EMPORIUM!**  
—OF—  
**ECHELIN & FOOTE!**  
Their Garments  
**FIT WELL! WEAR WELL!**  
And Give Good Satisfaction!  
223 North Water  
**H. W. & J. M. WETHERELL,**  
Importers and Wholesale Dealers in  
**Millinery & Straw Goods**  
No. 93 & 95, Lake Street,  
Up stairs, over the American Express Co. Office,  
Chicago, Ill.  
**PAINTERS' MILL!** THE SUB-  
scribers have completed extensive repairs to said  
mill, and are prepared to do  
**Better Work and Give Better Yield!**  
In Custom Grinding than any other mill in the country.  
**BEST FAMILY FLOUR & MILL FEED**  
constantly on hand, and delivered free of charge to any  
part of the city.  
JACKMAN & ALDEN

**DRY GOODS.**  
**NEW GOODS!**  
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**AT THE NEW STORE!**  
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**CLOAKS AND SEAWAYS.**  
**SPLENDID STYLES**  
**AT LOW PRICES!**

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